

AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Serial No. **12604**

Date of first receipt and filing in State Engineer's office AUG 27 1948  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed NOV 15 1948

The undersigned George Hussman and Sons (James A. and George W.)  
Name of applicant  
of Gardnerville, County of Douglas,  
State of Nevada, hereby make application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.)

1. The source of the proposed appropriation is Lower Pine Valley  
Spring  
Name of stream, lake, or other source
2. The amount of water applied for is 0.10 c.f.s. second-feet.  
One second-foot equals 40 miners' inches
3. The water to be used for irrigation and domestic  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
SW $\frac{1}{4}$  NW $\frac{1}{4}$  Section 21, T. 13 N., R. 19 E., MDB&M.

Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 10 acres
- (b) Description of land to be irrigated SW $\frac{1}{4}$  NW $\frac{1}{4}$  and NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 21,  
T. 13 N., R. 19 E.  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about May 1 and end about Oct. 1, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE  
FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Place of use \_\_\_\_\_  
Give location of place of use by legal subdivision
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion
- (g) State number and kinds of animals to be watered \_\_\_\_\_
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month
- (i) Remarks \_\_\_\_\_

DESCRIPTION OF PROPOSED WORKS

Water will be stored behind a small earthen dam, to facilitate the watering of livestock pastured within the fenced area, and will also be spread by a ditch system to promote forage growth.

5. Estimated cost of works \$1,000

6. Estimated time required to construct works 2 years

7. Remarks We have a temporary grazing permit from the U. S. Forest Service, and a special use permit to fence the allotment boundary of 103 acres surrounding the water covered by this application.

George Hussman and Sons, Applicant.

By Geo. G. Hussman

Compared HEAT

This sheet inspected

, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all existing rights on the source, and further to the terms and conditions set forth in the Special Use Permit issued to applicant by the U. S. Forest Service. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic foot per second.

Actual construction work shall begin on or before March 1, 1950

Proof of commencement of work shall be filed before April 1, 1950

Work must be prosecuted with reasonable diligence and be completed on or before March 1, 1951

Proof of completion of work shall be filed before April 1, 1951

Application of water to beneficial use shall be made on or before March 1, 1952

Proof of the application of water to beneficial use must be filed with State Engineer on or before April 1, 1952

Cap Filed NOV 15 1948

WITNESS MY HAND AND SEAL this 8th day of July, 1949

Cancelled MAY 2, 1951 because of failure of applicant to comply with the provisions of permit

ALFRED MERRITT SMITH, State Engineer. By HUGH A. SHAMBERGER - Asst. State Engineer